

FROM : TWRN,  
FEB 26 2003 06:47

PHONE NO. : 318 237 5573  
LA ETHICS ADMIN

Feb. 26 2003 05:37PM P  
2257633780 P.01-02

## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:

PATRICIA RIVIÈRE  
P.O. Box 552  
Scott, LA.  
70583

2. Office Sought (include title of office as well  
as parish, city, town and/or election district.)

City Council  
Lafayette Parish  
Scott

OFFICE USE ONLY

10-G 10/02  
~~10/07~~

0  
5  
7  
4  
7

3. Date of Primary \_\_\_\_\_ (Oct. 12, 02)

This report covers from 09/16 through 10/16

4. Type of Report:

- 160th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT:

- Withdrawn       Filed after the election AND statement and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks,  
savings and loan associations, or money market  
mutual fund as the depository of all campaign  
funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report PATRICIA RIVIÈRE

Daytime Telephone 337-234-4821

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules  
is true and correct to the best of our knowledge, information and belief, and that no disbursements have  
been made nor contributions received that have not been reported herein, and that no information  
required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately  
omitted.

This 26<sup>th</sup> day of February 02

Patricia A. Rivière  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

337-234-4821  
Daytime Telephone

11. FOR PRINCIPAL CAMPAIGN COMMITTEE'S ONLY  
a. Name and address of principal campaign committee,  
committee's chairperson, and subsidiary committees, if  
any (see additional sheets, if necessary).

Signature of Treasurer  
Printed name, title, date, page, year, and page

Daytime Telephone

**SUMMARY PAGE**

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1+2+3)     |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4+5+6+7)        |             |

| DISBURSEMENTS                                     | This Period |
|---------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                    |             |
| 10. Other Disbursements (Schedule E-2)            |             |
| 11. Loan Repayments Made (Schedule B)             |             |
| 12. Funds Lent (Schedule D)                       | 1.06        |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9+10+11+12) |             |

| FINANCIAL SUMMARY                                                                                                                                  | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 14. Funds on hand at beginning of reporting period<br>(Not equal funds on hand at close from last report or -0- if first report for this election) |        |
| 15. Plus total receipts this period<br>(Line 8 above)                                                                                              | 1.06   |
| 16. Less total disbursements this period<br>(Line 13 above)                                                                                        | 1.06   |
| 17. Less In-kind contributions<br>(Line 2 above)                                                                                                   |        |
| <b>18. Funds on hand at close of reporting period</b>                                                                                              | 0      |

Total Receipts Total Disbursements

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

## 1. Name and address of lender

KJR Enterprises, Inc.  
P.O. Box 592  
Scott, LA 70583

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* ..... \$ 630.44

d. Balance due\* ..... \$ 0

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$

## 3. Endorsers/guarantors

Kenneth Rivoire  
P.O. Box 592  
Scott, LA 70583

## 4. Repayments this period

| Date | Principal           | Interest |
|------|---------------------|----------|
| \$.  | 1.06                |          |
|      | Balance<br>Forgiven |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## 1. Name and address of lender

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* ..... \$

d. Balance due\* ..... \$

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$

## 3. Endorsers/Guarantors

## 4. Repayments this period

| Date | Principal | Interest |
|------|-----------|----------|
|      |           |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)